



**DR. PLAXTON**  
ELEMENTARY SCHOOL

# THE BUZZ

APRIL 2024 NEWSLETTER



## PRINCIPAL'S MESSAGE

BY ANDY TYSLAU

Welcome to April everyone! Spring is finally getting started after some late (but welcome) moisture and we are very happy to have everyone return safely from a well-deserved Spring Break! There were a few different holidays and celebrations over the break, so for those that have celebrated Easter and Ramadan, we hope the time with family was peaceful and rewarding. With spring comes renewal and rejuvenation, and we will be getting outside with students as much as possible with not only wellness but taking science, math and literacy outside as well (when possible!). Please continue to ensure that your students are coming prepared with proper footwear and outdoor clothing for the cooler mornings! Thank you for continuing to support our school and our community, and for trusting us with your children each day - we are so fortunate to have them!

## DATES TO REMEMBER

**Monday, April 15**

Subway Hot Lunch

**Wednesday, April 17**

Dehr to Care Art Gala (Galt Museum)

**Wednesday, April 17**

School Council Meeting - 7PM - Art Room

**Monday, April 22 & Tuesday, April 23**

Spring Pictures & Kinder-Grad Pictures  
(Schedule TBD)

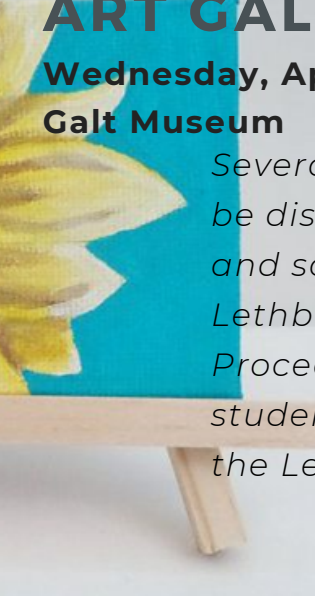
**Tuesday, April 30**

Little Caesars Hot Lunch

# DEHR TO CARE ART GALA

Wednesday, Apr. 17 - 6:00-7:30 PM -  
Galt Museum

Several special art pieces will be displayed from our school and schools within Lethbridge School Division. Proceeds from the sale of student artwork will support the Lethbridge Soup Kitchen.



# SCHOOL COUNCIL MEETING

Wednesday, Apr 17 - 7:00 PM - Art Room  
All parents/guardians welcome!

Thank  
you! 

Thank you to our amazing PSIII Student Teachers:

- **Cayley Allan** (Mrs Walker)
- **Mark Bergheim** (Mrs Goruk)
- **Matthew Chameroy** (Mr Morrison)
- **Cassandra Cleverley** (Mrs Herbst)
- **Anika Huvenaars** (Mr Vanden Dungen)

It has been wonderful having you with us and we wish you the very best in all your future endeavours! Thank you for everything you have done!

# STUDENT PROFILE FORM 2024/2025

This spring, we will be creating class lists for the upcoming school year. While requests for specific teachers will not be taken, we want to provide you with the opportunity to provide us with information you feel will be important to consider when placing your child. Please use the link below to fill out the form if you would like. **We will be accepting feedback until April 30th.**  
**Student Profile Form**

**LINKS** (one click away)

[INDIGENOUS ED. NEWSLETTER](#)

[MULTICULTURAL & DIVERSITY](#)

[MINISTER'S YOUTH COUNCIL](#)

[LETHBRIDGE COLLEGE SUMMER CAMPS](#)

# SPRING PICTURES

Spring student pictures will take place on Monday, April 22 & Tuesday, April 23. Kindergarten students will have their **Kinder-Grad** pictures taken on those days also. Please watch for the flyer coming home soon.



# HOT LUNCH DAYS

- Tuesday, Apr 30 - Little Caesars**  
Deadline to order Apr 19
- Monday, May 13 - Taco Del Mar**  
Deadline to order May 2
- Tuesday, May 28 - Tim Horton's**  
Deadline to order May 16
- Monday, Jun 10 - Booster Juice & Hot Dog**  
Deadline to order May 30
- Tuesday, Jun 18 - A&W**  
Deadline to order Jun 7

Hot Lunches are available to order through [SchoolCash Online](#).

# PLAXTON HEADED TO MARS

## March was Mars Month at Plaxton!

Mars Month was a huge success! Each grade level explored different aspects of Mars and planned, designed, created, collaborated and built projects in the Maker-space. Thanks for the support with resources for Mars Month! A special Thank-You to Mrs. Leusink for all of the Mars Month work she does behind the scenes!



April is EARTH Month

2023/2024 SCHOOL YEAR  
**VIRTUALLY INSTALLED:**  
**LETHBRIDGE SCHOOLS:**  
**STUDENTS. ART.**

SUBMISSION DEADLINE:  
 APRIL 25, 4 P.M.  
 THE ONLINE EXHIBITION WILL GO LIVE  
 ON WEDNESDAY, MAY 1

[Click for more information](#)

## TEACHER SPONSORED FREE PUBLIC SWIM!

BRING THE WHOLE FAMILY AND LEARN ABOUT THE AMAZING MENTAL HEALTH RESOURCES WE HAVE IN OUR COMMUNITY

MAY 4TH, 2024  
 2:30-5:30PM  
 NICHOLAS SHERAN POOL

**Lethbridge Public Local 41**  
 ALBERTA TEACHERS' ASSOCIATION

*mental health matters*

LCI XCOUNTRY PRESENTS:  
**DONUT DASH**

PRIZES!  
 ACCESSORIES!  
 DONUTS!

3K Run/Walk with 2 Donut Stations!

WEDNESDAY, MAY 22, 2024  
 KINSMEN PICNIC SHELTER  
 HENDERSON LAKE PARK

**REGISTER NOW!**

THANK YOU TO OUR SPONSORS!

RUNNERS SOUL, Financial Health Associates, STUDIO OPTICAL, MERGE

2024 **sc FUSION**

Lethbridge Regional Science Fair and Science Olympics

April 26-27th  
 University of Lethbridge

More information and registration at <https://www.scifusion.ca/>

Proudly organized by: **satc**  
 southern alberta technology council