



DR. PLAXTON
ELEMENTARY SCHOOL

School Council Meeting Agenda

- I.** Call Meeting to Order
- II.** Land Acknowledgement
- III.** Welcome/Introductions
- IV.** Additions to Agenda
- V.** Approval of Agenda
- VI.** Approval of the Minutes from November 2024
- VII.** Trustee Report
- VIII.** School Report
- IX.** District School Council Report
- X.** Treasurer Report
- XI.** Committee Report
 - a) 12.1 Hot Lunch
 - b) 12.2 Running Club
- XII.** Old Business
 - a) 13.1 Allocation of School Funds – follow up with Andy
- XIII.** New Business
 - a) 14.1 Ski Trip Update - Mr. Tom Scott
 - b) 14.2 Parent learning session on Report Cards from Erin Hurkett
 - c) 14.3 Mountain View Studios Family Photo Night
 - d) 14.4
 - e) 14.5
- XIV.** Future Meeting Dates - Apr. 16, May 21, Jun. 18
- XV.** Adjournment