



DR. PLAXTON
ELEMENTARY SCHOOL

School Council Meeting Agenda

- I.** Call Meeting to Order
- II.** Land Acknowledgement
- III.** Welcome/Introductions
- IV.** Additions to Agenda
- V.** Approval of Agenda
- VI.** Approval of the Minutes from June 2025
- VII.** Trustee Report
- VIII.** School Report
- IX.** District School Council Report
- X.** Treasurer Report
- XI.** Committee Report
 - a) 12.1 Hot Lunch
 - b) 12.2 Running Club
- XII.** Old Business
 - a) 13.1 What week are we wanting to hold School Council? Last year we were discussing how if we hold our school council on the third Wednesday of the month, that would be the same week as Gilbert Patterson and LCI. Some families would have 3 school councils in 3 consecutive nights. Should we move our School Council meeting to the second Wednesday of each month?
 - b) 13.2
- XIII.** New Business
 - a) 14.1 Hive Night #1 - Wednesday September 11 4:30-6:30
 - We will want to have a table set up for School Council to invite new families to join. We will have information on when School Council is held and a sign up sheet for email addresses to be added to the school council email list.
 - Andy will get the table ready, signage and sign up sheet ready



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- We will need volunteers for manning the table. We were thinking 15 minutes time slots. So we would be 8 volunteers:

4:30-4:45:

- 5:30-5:45:

4:45-5:00:

- 5:45- 6:00:

5:00-5:15:

- 6:00-6:15:

5:15- 5:30:

- 6:15-6:30:

b) 14.2 Priorities for School Council

c) 14.3

XIV. Future Meeting Dates -

XV. Adjournment